

Application for Building Permit and Plan Examination
Charter Township of Madison

4008 S. Adrian Highway
Adrian, Michigan 49221
Phone (517-263-9313)

AUTHORITY: P.A. 230 OF 1972 AS AMENDED

COMPLETION: MANDATORY TO OBTAIN PERMIT
PENALTY: APPLICATION MUST BE COMPLETED,
SIGNED PROPER FEE ENCLOSED OR PERMIT WILL
NOT BE ISSUED.

THE DEPARTMENT OF LABOR WILL NOT DISCRIMINATE
AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF
RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN,
MARITAL STATUS HANDICAP OR POLITICAL BELIEFS

APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV, V AND VI
NOTE: SEPARATE APPLICATIONS MUST BE MADE TO THE APPROPRIATE DIVISION
FOR PLUMBING, MECHANICAL AND ELECTRICAL WORK PERMITS

I. LOCATION OF BUILDING:

ADDRESS: _____
CITY OR _____
VILLAGE _____ **TOWNSHIP** _____ **COUNTY** _____ **ZIPCODE** _____
BETWEEN ROAD _____ **AND** _____

II. IDENTIFICATION:

A. OWNER OR LESSEE INFORMATION:

NAME: _____ **PHONE:** _____
ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

B. ARCHITECT OR ENGINEER:

NAME: _____ **PHONE:** _____
ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____
LICENSE NUMBER: _____ **EXPIRATION DATE:** _____

C. CONTRACTOR:

NAME: _____ **PHONE:** _____
ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____
BUILDERS LICENSE NUMBER: _____ **EXPIRATION DATE:** _____
FEDERAL EMPLOYER ID OR REASON FOR EXEMPTION: _____
WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION: _____
MESC EMPLOYEEER NUMBER OR REASON FOR EXEMPTION: _____

III: TYPE OF IMPROVEMENT AND PLAN REVIEW:

A: TYPE OF IMPROVEMENT: _____

1. () NEW BUILDING 2. () ALTERATION 3. () WRECKING 4. () FOUNDATION ONLY 5. () RE-LOCATION
6. () ADDITION 7. () REPAIR 8. () MOBILE HOME SET UP 9. () PREMANUFACTURE
-

B: REVIEWS TO BE PERFORMED:

1. () BUILDING 2. () PLUMBING 3. () MECHANICAL 4. () ELECTRICAL 5. () ENERGY

IV: PROPOSED USE OF BUILDING:

A. RESIDENTIAL – FOR “WRECKING” SHOW MOST RECENT USE:

- 1. ONE FAMILY 2. TWO OR MORE FAMILY (NO. OF UNITS _____).
 - 3. HOTEL MOTEL (NO. OF UNITS _____) 4. ATTACHED GARAGE 5. DETACHED GARAGE
 - 6. OTHER _____
-

B. NON-RESIDENTIAL – FOR “WRECKING” SHOW MOST RECENT USE

- 1. AMUSEMENT 2. CHURCH RELIGION 3. INDUSTRIAL 4. PARKING GARAGE
 - 5. SERVICE STATION 6. HOSPITAL INSTITUTIONAL 7. OFFICE BANK PROFESSIONAL
 - 8. PUBLIC UTILITY 9. SCHOOL LIBRARY EDUCATIONAL 10. STORE MERCANTILE
 - 11. TANKS, TOWERS 12. OTHER
-

NON RESIDENTIAL – DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL , PARKING GARGAGE, FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED ENTER PROPOSED USE.

V: SELECTED CHARACTERISTICS OF BUILDING:

A. PRINCIPAL TYPE OF FRAME:

- 1. MASONRY WALL BEARING 2. WOOD FRAME 3. STRUCTURAL STEEL 4. RE-INFORCED CONCRETE.
 - 5. OTHER _____
-

B. PRINCIPAL TYPE OF HEATING FUEL:

- 1. GAS 2. OIL 3. ELECTRICITY 4. COAL 5. OTHER _____

C. TYPE OF SEWAGE DISPOSAL:

- 1. PUBLIC OR PRIVATE COMPANY 2. SEPTIC SYSTEM

D. TYPE OF WATER SUPPLY:

- 1. PUBLIC OR PRIVATE COMPANY 2. PRIVATE WELL OR CISTERN

E. TYPE OF MECHANICAL:

- 1. WILL THERE BE AIR CONDITIONING? YES NO
- 2. WILL THERE BE AN ELEVATOR? YES NO

F. DIMENSIONS:

- 1. NUMBER OF STORIES _____
- 2. FLOOR AREA: 1ST AND 2ND FLOOR _____
- 3. 3RD THRU 10TH FLOOR _____
- 4. 11TH & ABOVE FLOOR _____

TOTAL LAND AREA (SQUARE FEET) _____ TOTAL AREA _____

G. NUMBER OF OFF STREET PARKING SPACES:

- 1. ENCLOSED _____ OUTDOORS _____

VI: APPLICANT INFORMATION:

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

NAME: _____ PHONE: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

FEDERAL ID NUMBER: _____

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

SECTION 23 A OF THE STATE OF CONSTRUCTION CODE ACT OF 1972, ACT NO. 230 OF THE PUBLIC ACTS OF 1972 BEING SECTION 125, 1523 A OF THE MICHIGAN COMPILED LAWS, PROHIBITS A PERSON FROM CONSPIRING TO CIRCUMVENT THE LICENSING REQUIREMENTS OF THIS STATE RELATING TO PERSONS WHO ARE TO PERFORM WORK ON A RESIDENTIAL BUILDING OR A RESIDENTIAL STRUCTURE. VIOLATORS OF SECTION 23 A ARE SUBJECT TO CIVIL FINES.

ESTIMATED COST OF CONSTRUCTION _____

FEE ENCLOSED \$ _____ OR STATE ACCOUNT NUMBER _____

SIGNATURE OF APPLICANT: _____ DATE: _____

VII: LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION

ENVIROMENTAL CONTROL APPROVALS

	REQUIRED	APPROVED	DATE	NUMBER	BY
A. ZONING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
B. FIRE DISTRICT	<input type="checkbox"/> YES <input type="checkbox"/> NO				
C. POLLUTION CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
D. NOISE CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
E. SOIL EROSION	<input type="checkbox"/> YES <input type="checkbox"/> NO				
F. FLOOD ZONE	<input type="checkbox"/> YES <input type="checkbox"/> NO				
G. WATER SUPPLY	<input type="checkbox"/> YES <input type="checkbox"/> NO				
H. SEPTIC SYSTEM	<input type="checkbox"/> YES <input type="checkbox"/> NO				
I. VARIANCE GRANTED	<input type="checkbox"/> YES <input type="checkbox"/> NO				
J. OTHER	<input type="checkbox"/> YES <input type="checkbox"/> NO				

VIII: VALIDATION - FOR DEPARTMENT USE ONLY

NOTES AND DATA _____

BUILDING PERMIT NUMBER: _____ APPROVAL SIGNATURE: _____

ISSUE DATE: _____ TITLE: _____

PERMIT FEE: _____

